

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office MAY 21 1990

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAR 26, 1981 under 43400The applicant Carson City, c/o Carson City Water Division3300 Butti Way, No. 9 of Carson City
Street and No. or P.O. Box No. City or TownNevada 89701 hereby make application for permission to change the
State and Zip Code No.Point of Division, Place and Manner of Use of a portion
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Civil Decree of the District Court of the Second Judicial
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andDistrict of Nevada dated November 14, 1885, pertaining to Kings Canyon Creek and
identify right in Decree.)Gregory Canyon Creek and Ash Canyon Creek. Right being transferred is a portionof the Bath and Robinson Right (The Estates of William H. and Muriel A. Long)1. The source of water is Ash Canyon Creek (aka Gregory Canyon Creek)
Name of stream, lake, underground spring or other source.2. The amount of water to be changed 10.76203% less 52 acre-feet
Second feet, acre feet. One second foot equals 448.3 gallons per minute.3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for As Decreed (Irrigation)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.5. The water is to be diverted at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, T.15 N., R.19 E., MDB&M,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the SW corner of said Section 12 bears South 75°35'47"
distance to a section corner. If on unsurveyed land, it should be stated.West, 1585.96 feet.6. The existing permitted point of diversion is located within As Decreed (NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12, T.15 N.,
R.19 E., MDB&M, or at a point from which the S $\frac{1}{4}$ If point of diversion is not changed, do not answer
corner of said Section 12 bears South 54°24'04" East, 2397 feet - shown on map
36251).7. Proposed place of use See Attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.8. Existing place of use As Decreed
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day10. Use was permitted from As Decreed (January 1) to As Decreed (December 31) of each year.
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) pipeline, new diversion box, either a water
State manner in which water is to be diverted, i.e., diversion structure, ditches,
treatment plant or groundwater recharge, & distribution system throughout Carson City
pipes and flumes, or drilled well, etc.12. Estimated cost of works water treatment plant estimated at 2.5 million dollars13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See Attached

s/Bruce R. Scott
By Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared pm/se am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of Ash Canyon Creek AKA Gregory's Canyon Creek as heretofore appropriated under Civil Decree of November 14, 1885 (King's Canyon Creek et al) in the District Court of the Second Judicial District of the State of Nevada in and for Carson City is hereby issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

The permit is subject to the water agreement between the Estate of William H. Long and Carson City, dated September 6, 1990.

This permit is issued subject to compliance with the rotation schedule established among the users of Ash Canyon Creek.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 10.7620% of the waters of Ash Canyon Creek minus 52 acre-feet.

Work must be prosecuted with reasonable diligence and be completed on or before October 19, 1992

Proof of completion of work shall be filed before November 19, 1992

Application of water to beneficial use shall be made on or before October 19, 2000

Proof of the application of water to beneficial use shall be filed on or before November 19, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 14 1992

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of October,

A.D. 19 90


State Engineer

Abrogated By Port 59086 10.7620% cont 11-16-98

Item 7 - Proposed Place of Use

All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$ of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36, and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M

Item 15 - Remarks for Application to Change Ash Canyon Creek

The rights under this application were the subject of a previous agreement on file at the Division of Water Resources.

It is the intention of this application to transfer all of the interest of the Estates of William H. and Muriel A. Long, from this source, to Carson City. This water transfer is being filed in conjunction with an agreement between the Applicant and the Estates of William H. and Muriel A. Long. This agreement will be filed with the State Engineer prior to issuance of a permit under this application.

In the filing of this application, the applicant does not waive any rights to the direct use of the water as provided for under the November 14, 1885 decree.

Please use maps on file at the Division of Water Resources under Application 43400 to support the proposed point of diversion and under Application 48884 to support the proposed place of use.

Please send copies of all notices and correspondence relating to this application to the Estates of William H. and Muriel A. Long, c/o William Jac Shaw, Post Office Box 2860, Minden, Nevada 89423.

